FEC FORM 1

STATEMENT OF ORGANIZATION

| FORM 1 | OHAM | | | | | | | | | | | | | |
|---------------------------------|--|---|---|---|--|--|--|--|--|--|--|--|--|--|
| | (See instru | uctions) | Office use only | | | | | | | | | | | |
| NAME OF COMMITTEE (in formal) | ull) (Check if name is changed) | e Example: If typying, type over the lines | 12FE4M5 | | | | | | | | | | | |
| ILLINOIS CORI | N GROWERS ASSOCIATION | POLITICAL INVOLVEMENT I | FUND-FEDERAL | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| ADDRESS (number and s | treet) PO Box 1623 | | | لــــا | | | | | | | | | | |
| (Check if addre | ss | | | Ш | | | | | | | | | | |
| is changed) | Bloomington | | IL | لــــ | | | | | | | | | | |
| COMMITTEE'S E-MAIL | _ ADDRESS | CITY▲ | STATE▲ ZIP CODE ▲ | | | | | | | | | | | |
| ahodgson@ilco | orn.org | 1111111111 | | لــــــ | | | | | | | | | | |
| <u> </u> | | 1111111 | | لــــــــــــــــــــــــــــــــــــــ | | | | | | | | | | |
| COMMITTEE'S WEB F | PAGE ADDRESS (URL) | | | | | | | | | | | | | |
| www.ilcorn.org | g | | | | | | | | | | | | | |
| | | | | Ш | | | | | | | | | | |
| COMMITTEE'S FAX N 3098270916 | UMBER | | | | | | | | | | | | | |
| 2. DATE 0.7 | / D D / Y Y Y Y Y Y 18 | | | | | | | | | | | | | |
| 3. FEC IDENTIFICAT | TION NUMBER | C C00376590 | | | | | | | | | | | | |
| 4. IS THIS STATEM | ENT X NEW (N) O | AMENDED (A) | | | | | | | | | | | | |
| I certify that I have examin | ned this Statement and to the best of my | y knowledge and belief it is true, correc | and complete | | | | | | | | | | | |
| Type or Print Name of 1 | reasurer Ann L Hodgs | on | | | | | | | | | | | | |
| Signature of Treasurer | Electronically Filed by Ann L | Hodgson | Date 07 / 18 / Y Y O | 0 7 | | | | | | | | | | |
| NOTE: Submission of fals | • | n may subject the person signing this S | otatement to the penalties of 2 U.S.C. S437g. D WITHIN 10 DAYS | | | | | | | | | | | |
| Office Use Only | | For further information Federal Election Community Toll Free 800-424-953 Local 202-694-1100 | nission FEC FORM 1 | | | | | | | | | | | |

| | FEOForm 1 | (Revised 02/2003) | Page 2 |
|----|--------------------------------|---|------------------------------------|
| 5. | TYPE OF COMMI | ITTEE (Check One) | |
| | (a) Tr | his committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (-) | his committee is an authorized committee, and is NOT a principal campaign committee. (Complete the ca formation below.) | ndidate |
| | Name of Candidate | | |
| | Candidate Party Affiliation | Office Sought: House Senate President | State District |
| | (c) Thi | is committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | | |
| | | (National, State (Der nis committee is a (Or subordinate) committee of the Rep | mocratic, oublican,etc.) Party. |
| | (e) X Thi | is committee is a separate segregated fund | |
| | | is committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fun mmittee. | d or party |
| 6. | Name of Any Co | nnected Organization or Affiliated Committee | |
| | | | |
| L | | | |
| | Mailing Address | | |
| | | | |
| | | | |
| | | CITY▲ STATE▲ Z | IP CODE A |
| | Relationship | | |
| | Type of Connected | d Organization: | |
| | Corporation | on Corporation w/o Capital Stock Labor Organization | n |
| | Members | ship Organization Trade Association Cooperative | |

Write or Type Committee Name

| | | tify by name, address, (phone numbe boks and records. | r optional), and pos | ition of th | e person in | |
|-------------------------------------|--------------------|--|--------------------------------|-------------|----------------|------|
| Full Name | Ann L Ho | odgson | | | | |
| Mailing Address | - | PO Box 1623 | | | | |
| | - | Bloomington | | | 61702 | 1623 |
| Title or Position | ∀ | CITY A | STA | ΓEΑ | ZIP CO | DE 🛦 |
| | Assistant Tr | easurer | Telephone number | 309 | 557 | 3257 |
| Treasurer: Lis | t the name ar | nd address (phone number optional esignated agent (e.g., assistant treas |) of the treasurer of thurer). | ne commit | ttee; and the | |
| Full Name of Treasurer | Kent Kle | inschmidt | | | | |
| Mailing Address | - | 2765 1025th Ave | | | | |
| | - | Emden | | | 62635_ | |
| Title or Position | ∀ | CITY A | STA | ГЕ | ZIP CO | DE A |
| | Treasurer | | Telephone number | 217 | | 3361 |
| Full Name of Designated Agent | | | | | | |
| | - | | | | | |
| Mailing Address | | | | | | |
| Mailing Address Title or Position | - - ∀ | CITY A | STAT | E 🛦 | ZIP COI | DE A |

| | FEC Form | 200 | 003) | | | | | | | | | | | | | | Р | _ | | | | | | | | | | | | | | | | | | | |
|----|--|--------|------|-------|--|--------------|--|-----|-----|------|------|-------|--------|------|------|----|----|-----|-----|----|----|------|-----|-----|------|---------|-----|------|------|----|------|------|-------|-----------|---------|------------|-------|
| 9. | Banks or Other I safety deposit box Name of Bank, De | ces or | main | tains | | List Inds | | bar | nks | or o | othe | er de | еро | sito | ries | in | wh | ich | the | co | mm | itte | e d | еро | sits | fur | nds | , ho | olds | ac | CCOI | unts | s, re | ents | 3 | | |
| | Mailing Address | | | | | | | | | | | | | | | | | | | | 1 | | | | | 1 | | 1 | | | | | | | <u></u> | _ <u>_</u> | _ |
| | Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | CI | TY | | | | | | | | | | | ST | AT | _ E∠ | 4 | | | | | IP. | СО | - DE | | ∟ | |